CHAPTER 66

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(HB 110)

AN ACT relating to agritourism.

Be it enacted by the General Assembly of the Commonwealth of Kentucky:

Section 1. KRS 247.804 is amended to read as follows:

An Agritourism Advisory Council shall be established within the Department of Agriculture to advise and assist the Office of Agritourism. The Agritourism Advisory Council shall be composed of:

- (1) One (1) representative from each of the following entities:
 - (a) Department of Agriculture, appointed by the Commissioner of Agriculture;
 - (b) Commerce Cabinet, appointed by the secretary of the cabinet;
 - (c) Education, Arts, and Humanities Cabinet, appointed by the secretary of the cabinet;
 - (d) Department of Fish and Wildlife Resources Commission, appointed by the commissioner of the department;
 - (e) University of Kentucky Cooperative Extension Service;
 - (f) West Kentucky Corporation;
 - (g) Kentucky Tourism Council;
 - (g)[(h)] Kentucky Farm Bureau;
 - (h)[(i)] Kentucky Association of Fairs and Horse Shows;
 - (i) [(i) East Kentucky Corporation;
 - (k) Southern and Eastern Kentucky Tourism Development Association;
 - (*j*)[(1)] Licking River Valley Resource Conservation and Development Council;
 - (k)[(m)] Buffalo Trace Covered Bridge Authority;
 - (l) $\frac{(n)}{(n)}$ Kentucky Chamber of Commerce; $\frac{(n)}{(n)}$
 - (m)[(o)] Kentucky Council of Area Development Districts; and
 - (n) Jackson Purchase Resource Conservation and Development Foundation, Inc.;
- (2) The Governor, or a designee;
- (3) Two (2) members of the General Assembly who hold an interest in agriculture, one (1) appointed by the President of the Senate and one (1) appointed by the Speaker of the House of Representatives; and
- (4) Nine (9) representatives of agriculture or the agritourism industry, appointed by the Commissioner of Agriculture from a list of candidates compiled by the tourism regions as set forth in KRS 247.802(4). Each tourism region shall submit three (3) candidates with a business interest in agritourism who reside within that region, and the Commissioner shall appoint one (1) candidate from each region from those names submitted.

Approved March 28, 2006.